

GENERAL CONFERENCE INFORMATION

Please see www.SpectacleofToleration.org, email SpectacleofToleration@gmail.com, or call 401-846-0813.

Registration:

Please see the enclosed registration form and return it to the Newport Historical Society by **September 16, 2013**. Upon receipt of your registration, confirmation and further conference information will be sent to you.

Location:

The conference will take place on the campuses of Salve Regina University in Newport and, on Saturday afternoon and evening, on the campus of Brown University in Providence. Transportation will be provided between Newport and Providence.

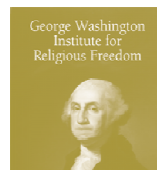
Walk in Registration:

Walk in registration will be accepted for daily registration providing there are open spaces within sessions.

Hotel Accommodations:

If you need to book accommodations for the duration of the conference, the Mainstay Inn will hold rooms until August 22, 2013. The Hyatt Regency is also holding rooms for the conference until September 3, 2013. When booking, specify that you are with the Spectacle of Toleration Conference and the Newport Historical Society

THE NEWPORT HISTORICAL SOCIETY was chartered in 1854 to collect and preserve books, manuscripts, and objects pertaining to Newport's history. The Society's collections originated thirty years earlier as the "Southern Cabinet" of the Rhode Island Historical Society. By 1853, several prominent Newporters recognized the need for a separate organization specifically devoted to preserving the history of Newport County, and the collections of the Southern Cabinet were reorganized under the auspices of the Newport Historical Society. Today it is one of the finest local historical society collections in New England.



October 3 - 6, 2013
Newport and Providence, Rhode Island

NEWPORT HISTORICAL SOCIETY
RHODE ISLAND HISTORICAL SOCIETY
JOHN CARTER BROWN LIBRARY, BROWN UNIVERSITY
PELL CENTER AT SALVE REGINA UNIVERSITY
GEORGE WASHINGTON INSTITUTE FOR RELIGIOUS FREEDOM

No Person Shall Bee Any Wise Molested
Religious Freedom, Cultural Conflict,
and the Moral Role of the State

The Spectacle of Toleration: Learning from The Lively Experiment

No Person Shall Bee Any Wise Molested is a conference organized to mark the 350th anniversary of the 1663 Rhode Island Charter; by the Newport Historical Society, the Rhode Island Historical Society, the Pell Center for International Relations and Public Policy, Salve Regina University, the George Washington Institute for Religious Freedom, and the John Carter Brown Library at Brown University.

The 1663 Rhode Island Charter stipulated that “...no person...shall bee any wise molested, punished, disquieted, or called in question, for any differences in opinione in matters of religion.” This charter famously ignited the “lively experiment” that both reflected and shaped religious and political developments in the early modern world and has continued to influence global conversations about the role of toleration and religious freedom. The 350th anniversary of this charter provides a timely point of entry into a thoughtful consideration of a far larger set of questions about religious freedom in particular historical and present day contexts.

Situated in historic Newport and Providence, Rhode Island, this conference looks at the sources, consequences, changing meanings, and lived experiences of religious freedom and intolerance.

The conference is part of The Spectacle of Toleration: Learning from the Lively Experiment, a multi-year project that aims to open up an international conversation about toleration and religious freedom. In addition to the academic conference, the Spectacle of Toleration project plans to provide several years of public programming.

CONFERENCE PRESENTERS

Alvarez, David <i>DePauw University</i>	The Formation of Liberal Religious Tolerance in Enlightenment England: Locke, Shaftesbury, and a Tale of Two Letters
Ashe, Marie <i>Suffolk University Law School</i>	Hell in the Hallway? The Cost of Accommodation
Bangs, Jeremy <i>Leiden American Pilgrim Museum, Leiden, The Netherlands</i>	Intolerance and Tolerance in Plymouth Colony
Bejan, Teresa <i>University of Toronto</i>	Evangelical Toleration?
Bennett, James <i>Santa Clara University</i>	Neither Spiritual nor Religious: The Anti-cult Movement, Intolerance, and the Rhetoric of Non-religious Religions
Betz, Jacob <i>University of Chicago</i>	Catholicism, the Family, and Religious Liberty in America, 1880-1940
Blankholm, Joseph <i>Columbia University</i>	The Challenge of Being Secular: Nonbelievers as an American Religious Minority
Carrington, Charlotte <i>Roger Williams University</i>	The 'knave, cheater, and...French dog': Jerseymen and Women in 17th Century New England

Charles, Daryl <i>Berry College</i>	Pluralism and the Public Sphere: Reassessing Tolerance, Moral First Principles, and the Question of Neutrality
Devlin, Eoin <i>Univ. of Cambridge</i>	Baroque Spectacle and the Nature of Toleration in the Catholic Reign of James II
Donoghue, John <i>Loyola University</i>	Savagery, Sedition, and 'Soul Liberty' in Rhode Island and the Revolutionary Atlantic, 1640-1652
Dunwoody, Sean <i>Binghamton University</i>	Practical Toleration in an Early Modern European City: Establishing and Ending Peaceful Coexistence in Augsburg in the 16th and 17th Centuries
Emon, Anver <i>Univ. of Toronto</i>	Religious Pluralism and Islamic Law: Dhimmis and Others in the Empire of Law
England, Shawn <i>Mount Royal University</i>	What About Peyote? Psychoactive Indigenous Spirituality and the Indian New Deal 1933-1945
Firenze, Paul <i>Providence College</i>	A Free Market for Religion? Toleration, Disestablishment and the “Naturalness” of Religious Pluralism
Gerber, Scott Douglas <i>Ohio Northern University, College of Law</i>	Law and the Lively Experiment in Colonial Rhode Island



Gray-Hildenbrand, Jenna <i>Middle Tennessee State University</i>	The Criminalization of Snake-Handling and the Limits of Religious Freedom
Green, Steve <i>Willamette University</i>	The Nineteenth-Century “School Question”: An Episode in Religious Intolerance or an Expansion of Religious Freedom?
Grieve, Patricia <i>Columbia University</i>	Early Modern Mediterranean Tolerance and Intolerance: Religion, Nationalism, and Changing Identities in Stories of Captivity
Halbert, Philippe <i>Winterthur Program in American Material Culture</i>	“Miracles with his Crucyfixe” Jesuits, Crypto-Catholics, Spies, and Schismatics in 17th Century Virginia
Haefeli, Evan <i>Columbia University</i>	How Special was Rhode Island? The Global Context of the 1663 Charter
Hutchison-Jones, Christine <i>Harvard University</i>	The First Mormon Moment: The Latter-Day Saints in American Culture 1940-65
Jacobs, Steven <i>University of Alabama</i>	Women at the Western Wall in Jerusalem: A Case-study in Judaic Intolerance in a Public Space; Solutions and Resolutions
Johansen, Bruce <i>University of Nebraska</i>	Advocating Martin Luther King, Jr.'s Beloved Community: Seattle's Four Amigos
Jones, Christopher <i>College of William and Mary</i>	An Encroachment on Our Religious Rights: Race and Religious Rights in the Methodist Atlantic World
Linsley, Susanna <i>Texas A&M</i>	Contentious Unity and Tolerant Schisms in Early National Charleston and New York Protestant Congregation
Matzko, Paul <i>Penn. State</i>	Fundamentalists Under Fire: Carl McIntire, Billy James Hargis, and State Censorship of Religious Broadcasting
Mislin, David <i>Boston University</i>	Parallel Divisions: Protestant Quarrels and the Shaping of a Judeo-Christian Ideal

Murphy, Andrew <i>Rutgers University</i>	The "Lively Experiment" and the "Holy Experiment": Two Trajectories of Religious Liberty
Neal, Coyle <i>Southwest Baptist University</i>	Locke in the 21st Century: Re-examining John Locke's Letters Concerning Toleration in a Post-Jeffersonian World
Pacholl, Keith <i>University of West Georgia</i>	Between God and Our Own Souls
Pellegrino, Nicholas <i>University of Nevada</i>	Defending the Faith: Historical Revisionism and the Catholic Influences on American Conceptions of Religious Freedom, 1785-1842
Peters, Shawn <i>University of Wisconsin</i>	They're Traitors: How the Persecution of Jehovah's Witnesses Changed American Law and Religions
Peyrol-Kleiber, Elodie <i>Paris 8 University</i>	Irish Catholics in the 17th Century Chesapeake: class and religion
Snyder, Holly <i>Brown University</i>	“In as much as [he] hath declared himself to be by religion a Jew”: Religious Toleration and its Limits in Early Newport, 1678-1798
Sowerby, Scott <i>Northwestern University</i>	Toleration and Tolerance in Early Modern England
Spellberg, Denise <i>Univ. of Texas</i>	Muslims, Toleration, and Civil Rights, From Roger Williams to Thomas Jefferson
Stahl, Ronit <i>Univ. of Michigan</i>	P is for Protestant: The Challenges of an Ambiguous Religious Category in the American Military Chaplaincy
Sterne, Evelyn <i>Univ. of RI</i>	“This is a Mighty Warfare that we are engaged in”: Pentecostal Missionaries in Early 20th Century New England
Wedel, Kip <i>Bethel College</i>	America Beyond Civil Religion: The Anabaptist Experience
Wenger, Tisa <i>Yale University</i>	The Cult Scare and the Shifting Politics of American Religious Freedom, 1975-1985